



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G228918</u>	W.R.I.A. <u>17</u>	COUNTY <u>Jefferson</u>	PRIORITY DATE <u>9/2/93</u>	TIME <u>2:25</u>	ACCEPTED <u>st</u>
--------------------------------	--------------------	-------------------------	-----------------------------	------------------	--------------------

APPLICANT'S NAME — PLEASE PRINT <u>Cape George Colony Club, Inc.</u>	Bus. Tel. <u>206-385-2208</u>
	Home Tel. _____
	Other Tel. <u>206-385-1177</u>

ADDRESS (STREET) <u>61 Cape George Drive</u>	(CITY) <u>Port Townsend</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98368</u>
---	--------------------------------	----------------------	----------------------------

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <u>1967 Jefferson County</u>	<u>9448</u>
---	-------------

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action".</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Proposed Well</u>
TRIBUTARY <u>Categorically exempt.</u>	SIZE AND DEPTH <u>8-inch ϕ, 300 Feet\pm Deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Domestic Supply</u> <u>Multiple</u>		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: <u>(as needed year round)</u>	CUBIC FEET PER SECOND (CFS) <u>OR</u>	GALLONS PER MINUTE (GPM) <u>370 gpm</u>
		ACRE FEET PER YEAR <u>225</u>

TIMES DURING YEAR WATER WILL BE REQUIRED <u>Continuous</u>

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>665 homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT <u>7</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Cape George Villiage Div 7</u>	SECTION <u>18</u>	TOWN <u>30</u>	RANGE <u>1W</u>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
750 feet east & 450 feet south of west quarter corner of Section 18.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>NW$\frac{1}{4}$ SW$\frac{1}{4}$</u>	SECTION <u>18</u>	TOWNSHIP N. <u>30</u>	RANGE (E. OR W.) W.M. <u>1W</u>	COUNTY <u>Jefferson</u>
---	----------------------	--------------------------	------------------------------------	----------------------------

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
--

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Area served by Cape George Colony Club, Inc. within Sections 12 & 13,
Township 30 North, Range 2 West, W.M., and Section 18, Township 30 North,
Range 1 West, W.M., Jefferson County, Washington.

Dott
HQ
Field
Temp
APPLICATION

G2.28918

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owners

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Cape George Colony Club, Water Right Cert. No. G2-23774C

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

A new water well to serve the existing community water system -

Cape George Water System.

REMARKS

7. 225 acre-feet per year provides approximately 300 gallons of water per day for each of the 665 platted lots.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Cape George Colony Club, Inc.

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

ROSEMARY JARVETTE

APPLICANT'S SIGNATURE

ROSEMARY JARVETTE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

61 Cape George Drive Port Townsend WA

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.



This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....